## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of:   | )         |         |
|-------------------------|-----------|---------|
| Malpass et al.          | )         |         |
| Serial No. 10/132,008   | ) Art Uni | t: 1772 |
| Filed: April 25, 2002   | )         |         |
| For: Slip Resistant Mat | )         |         |

## REVOCATION AND GRANT OF POWER OF ATTORNEY AND CHANGE OF CORRESPONDENCE ADDRESS

Commissioner for Patents Washington, DC 20231

Dear Sir:

The Millennium Mat Company, LLC, the owner by assignment of all right, title, and interest in and to the subject application, hereby revokes all powers of attorney heretofore granted for this application and hereby appoint as the attorneys of record herein, with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

Sherry M. Knowles, Registration No. 33,052; W. Scott Petty, Registration No. 35,645; Holmes J. Hawkins III, Registration No. 38,913; Clark G. Sullivan, Registration No. 36,942; Steven P. Wigmore, Registration No. 40,447; Charles E. Peeler, Registration No. 45,004; Joseph M. Bennett-Paris, Registration No. 47,226; A. Shane Nichols, Registration No. 43,836; William O. Isaacs II, Registration No. 44,165; Robert T. Neufeld, Registration No. 48,394; Stephanie D. Adams, Registration No. 47,378, Kristin Chrudimsky, Registration No. 51,561; of King & Spalding;

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 2023l, on 2002.

It is requested that future Patent and Trademark Office correspondence in this case be directed to:

A. Shane Nichols KING & SPALDING 191 Peachtree Street, 45<sup>th</sup> Floor Atlanta, Georgia 30303-1763

Direct all telephone calls to A. Shane Nichols at (404) 572-4600.

## Statement Under 37 CFR 3.73(b)

Assignee, The Millennium Mat Company, LLC, having a place of business at 3255 Shawnee Industrial Way, Suite 100, Suwanee, Georgia 30024-3618, certifies that it is the assignee of the entire right, title and interest in the patent application identified above by virtue of a chain of title from the respective inventors of the subject matter disclosed and claimed. A copy of an assignment from Ian Malpass and Jeffrey Cofer to The Millennium Mat Company, LLC is also enclosed herewith and was recorded on April 25, 2002, at Reel 012840, Frame 0889.

The undersigned has reviewed all the respective documents in the chain of title of the patent application identified above and, to the best of undersigned's knowledge and belief, title is in the respective assignee identified above.

The undersigned is empowered to sign this Revocation and Power of Attorney and Certificate on behalf of the assignee.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States

\_

Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

The Millennium Mat Company, LLC

By:

Name: Ian Malpass

Title: President

K&S Docket: 09824.105003

2461283 v1

0321

Malpass

PTO/S8/01 (10-01)
Approved for use through 10/31/2002. OMB 0651-0032
U.S. Patent and Tradement Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

**DECLARATION FOR UTILITY OR** 

Attorney Docket Number

First Named Inventor

1, 1, 11, 1

| PATENT APPL   | -                              | COMPLI                       | ETE IF KNOWN          |                                |  |  |  |  |
|---|--------------------------------|------------------------------|-----------------------|--------------------------------|--|--|--|--|
|   |                                |                              | /                     |                                |  |  |  |  |
| (37 CFR 1.63)  X Declaration Declaration Submitted OR Submitted after Initial with Initial Filling (surcharge   | Application Number             |                              |                       |                                |  |  |  |  |
|   | Filing Date                    |                              |                       |                                |  |  |  |  |
|   | Art Unit                       |                              |                       |                                |  |  |  |  |
| with Initial<br>Filing  | (37 CFR 1.16 (e))<br>required) | Examiner Name                |                       |                                |  |  |  |  |
| As the below named inventor, I hereby declare that:   |                                |                              |                       |                                |  |  |  |  |
| My residence, mailing address, and cit  | tizenship are as stated belo   | w next to my name.           |                       |                                |  |  |  |  |
| I believe I am the original and first inve  | entor of the subject matter w  | frich is claimed and for whi | ich a patent is soug  | int on the invention entitled: |  |  |  |  |
| Slip Resistant M  | at                             |                              |                       |                                |  |  |  |  |
| Dirp Resistant A  | <b></b>                        |                              |                       | ] ]                            |  |  |  |  |
|   |                                |                              |                       |                                |  |  |  |  |
|   |                                |                              |                       |                                |  |  |  |  |
|   |                                |                              |                       |                                |  |  |  |  |
|   |                                |                              |                       |                                |  |  |  |  |
|   |                                |                              |                       |                                |  |  |  |  |
| (Title of the Invention)  |                                |                              |                       |                                |  |  |  |  |
| the specification of which  |                                |                              |                       |                                |  |  |  |  |
| X is attached hereto  |                                |                              |                       |                                |  |  |  |  |
| OR -  |                                | <del></del>                  |                       |                                |  |  |  |  |
| was filed on (MM/DD/YYYY)   |                                | as United States A           | polication Number     | or PCT International           |  |  |  |  |
|   |                                |                              | ••                    |                                |  |  |  |  |
|   | <del></del>                    |                              |                       |                                |  |  |  |  |
| Application Number  | and was amende                 | d on (MM/DD/YYY)             |                       | (if applicable).               |  |  |  |  |
| <u> </u>  |                                |                              |                       |                                |  |  |  |  |
| I hereby state that I have reviewed and any amendment specifically referred to  | understand the contents of     | the above identified speci   | fication, including t | ne daims, as amended by        |  |  |  |  |
| , ,   |                                | notontohility on defined in  | 27 CED 1 58 inch      | ding for continuation in east  |  |  |  |  |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT      |                                |                              |                       |                                |  |  |  |  |
| international filling date of the continuation-in-part application.  I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant  |                                |                              |                       |                                |  |  |  |  |
| breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America. Ested below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant |                                |                              |                       |                                |  |  |  |  |
| breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed.   |                                |                              |                       |                                |  |  |  |  |
| Prior Foreign Application   |                                | Foreign Filing Date          | Priority              | Certified Copy Attached?       |  |  |  |  |
| Number(s)   | Country                        | (MM/DD/YYYY)                 | Not Claimed           | YES NO                         |  |  |  |  |
|   |                                |                              |                       |                                |  |  |  |  |
| j   |                                |                              |                       |                                |  |  |  |  |
|   | 1                              |                              |                       |                                |  |  |  |  |
|   |                                |                              | ·                     |                                |  |  |  |  |
| 1   | ł                              |                              |                       |                                |  |  |  |  |

[Page 1 of 2]

Burden Hour Statement: This form is estimated to take 21 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

## **DECLARATION** — Utility or Design Pat nt Application

| Direct all correspondence to: X Customer Number or Bar Code Label 26,612 OR Correspondence address below  |   |             |  |                  |  |  |  |
|---|---|-------------|--|------------------|--|--|--|
|   |   |             |  |                  |  |  |  |
| Name  |   |             |  |                  |  |  |  |
| Address   |   | ,           | _  |                  |  |  |  |
|   |   |             |  | 1                |  |  |  |
|   |   |             |  | ZIP              |  |  |  |
| City  |   | State       |  | ZIP              |  |  |  |
| į   |   |             |  | <u> </u> _       |  |  |  |
| Country   | Telephone   |             |  | Fax              |  |  |  |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |   |             |  |                  |  |  |  |
| NAME OF SOLE OR FIRST INVENTOR:   | A petition  | has bee     | en filed for this unsig                          | ned inventor     |  |  |  |
|   |   |             |  |                  |  |  |  |
| Given Name  |   | Famili      | y Name Ma T                                      | pass             |  |  |  |
| (first and middle [if any])   |   | or Su       | mame Mai   |                  |  |  |  |
| Inventor's Signature Date 4/22/02   |   |             |  |                  |  |  |  |
| Alpharetta  |   | GA .        | US   | Chitanabin U.K.  |  |  |  |
| Residence: City   | State   |             | Country 05                                       | Citizenship U.N. |  |  |  |
|   | •   |             |  |                  |  |  |  |
| 0020 014 50   | uthuiak D   |             |  |                  |  |  |  |
| Mailing Address 9030 Old So   | utilwick P  | 255         | T  | Τ                |  |  |  |
|   | _   |             |  | .                |  |  |  |
| Cky Alpharetta  | State G   | A           | ZIP 30022  | Country US       |  |  |  |
| NAME OF SECOND INVENTOR:  A petition has been filed for this unsigned inventor  |   |             |  |                  |  |  |  |
| Given Name  (first and middle [if any]) Jeffrey L. Family Name  or Sumame  Cofer  |   |             |  |                  |  |  |  |
| (first and middle [f any]) Uellley L.   | 4   | or su       | name   |                  |  |  |  |
| Inventor's Stansture  |   |             |  | Date 4/22/02     |  |  |  |
|   | 0/  |             |  |                  |  |  |  |
| Conyers   | 1   | GA          | US   | US US            |  |  |  |
| Residence: City   | State   |             | Country  | Citizenship      |  |  |  |
| Mailing Address 3314 Sams Way   |   |             |  |                  |  |  |  |
| manny Address Journ Hd  | <del>*</del>  | <del></del> | <del>                                     </del> | T                |  |  |  |
| Conyers   |   | GA          | 30013  | US               |  |  |  |
| City  | State   |             | ZIP JUULI  | Country          |  |  |  |
|   | Additional inventors are being named on thesupplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto. |             |  |                  |  |  |  |